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| e .   | τ   | 10                  | PE                                    |                            |           |          |                         |                                 |                                   |        | 1             | , ,               |  |  |
|---|---|---------------------|---------------------------------------|----------------------------|-----------|----------|-------------------------|---------------------------------|-----------------------------------|--------|---------------|-------------------|--|--|
|   | /   |                     | • •                                   | UNITED STAT                | ES PATE   | NT A     | ND TRADE                | MARK OFFICE                     |                                   |        |               |                   |  |  |
| In Re Application of: Falk ISH DEC 2 8. 2004.   |   |                     |                                       |                            |           |          |                         | Art Unit: 1645                  | (                                 | Co     | rres ar       | nd Mail           |  |  |
| Application No.: 09/763,41  |   |                     |                                       |                            |           |          |                         | Corres. and Mail                |                                   |        |               |                   |  |  |
| Filed: May 16, 2001   |   |                     |                                       |                            |           |          |                         | Washington, D.C. BOX AF         |                                   |        |               |                   |  |  |
| For: METHOD FOR DETERMINATION OF ANALYTE CONCENTRATION IN BLOOD   |   |                     |                                       |                            |           |          |                         | Atty.'s Docket: FISH=4          |                                   |        |               |                   |  |  |
|   |   |                     |                                       |                            |           |          |                         | Date: December 28, 2004         |                                   |        |               |                   |  |  |
| THE COMMISSIONER OF PATENTS<br>2011 South Clark Place, <u>Mail Stop AF</u><br>Crystal Plaza Two, Lobby, Room 1B03<br>Arlington, VA 22202  |   |                     |                                       |                            |           |          |                         | Confirmation No. 9137           |                                   |        |               |                   |  |  |
| Sir:  |   |                     |                                       |                            |           |          |                         | RESPONS                         |                                   |        |               | 118               |  |  |
| Transmitted herewith is a [XX] REPLY: AMENDMENT AND REMARKS in the above-identified application.  |   |                     |                                       |                            |           |          |                         |                                 |                                   |        |               |                   |  |  |
| [ ] Small Entity Status: Applicant(s) claim small entity status. See 37 C.F.R. §1.27.   |   |                     |                                       |                            |           |          |                         |                                 |                                   |        |               |                   |  |  |
| [XX] No additional fee is required.   |   |                     |                                       |                            |           |          |                         |                                 |                                   |        |               |                   |  |  |
| [ ] The   | fee has been calcu                        | ılated as sh        | own below:                            |                            |           |          |                         |                                 |                                   |        |               |                   |  |  |
|   | (Col. 1) (Col. 2) (Col. 3) SMA            |                     |                                       |                            |           |          |                         |                                 | LL ENTITY OTHER THAN SMALL ENTITY |        |               |                   |  |  |
| ,   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                     | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA<br>EQUALS |           |          | RATE                    | ADDITIONAL<br>FEE               | OR                                |        | RATE          | ADDITIONAL<br>FEE |  |  |
| TOTAL   | * 9                                       | MINUS               | ** 20                                 | 0                          | 1         | ×        | 25                      | \$                              | ,                                 | ×      | 50            | \$                |  |  |
| INDEP.  | • 2                                       | MINUS               | *** 3                                 | 0                          | 1         | х        | 100                     | \$                              |                                   | x      | 200           | \$                |  |  |
| FIRST PRE   | SENTATION OF I                            | ULTIPLE (           | DEP. CLAIM                            |                            |           | +        | 180                     | \$                              |                                   | +      | 360           | \$                |  |  |
| ADDITIONAL FEE  |   |                     |                                       |                            |           |          |                         | \$                              | OR                                |        | TOTAL         | \$                |  |  |
| <ul> <li>If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.</li> <li>If the "Highest Number Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.</li> <li>If the "Highest Number Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.</li> <li>The "Highest Number Previously Paid For" (total or independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.</li> </ul> |   |                     |                                       |                            |           |          |                         |                                 |                                   |        |               |                   |  |  |
| • •   | ditional Petition for                     |                     |                                       | -tit                       | 41-441-   | <b>.</b> | :                       | - Alai Al F                     |                                   |        |               |                   |  |  |
| ır an   | y extension or time                       | for a respo         | nse is required, ap                   | Dicant requests            | tnat tnis | be co    | nsidered a p            | etition therefor.               |                                   |        |               |                   |  |  |
| [ ] It is   | hereby petitioned for                     | or an extens        | sion of time in acco                  | rdance with 37 C           | CFR 1.13  | 6(a).    | The appropr             | riate fee required by 3         | 37 CFR 1                          | .17 is | calculated as | shown below:      |  |  |
| Small Entity  |   |                     |                                       |                            |           |          |                         | Other Than Small Entity         |                                   |        |               |                   |  |  |
|   | Response Filed Within                     |                     |                                       |                            |           |          |                         | Response Filed Within           |                                   |        |               |                   |  |  |
| [ ] First - \$ 60.00 [  |   |                     |                                       |                            |           |          |                         | First - \$ 120.00               |                                   |        |               |                   |  |  |
| -   |   |                     |                                       |                            |           |          | ] Second - \$ 450.00    |                                 |                                   |        |               |                   |  |  |
| [ ]   |   | \$ 510.00           |                                       |                            |           | [        | •                       | ·                               |                                   |        |               |                   |  |  |
| [ ]   | ı Fourtn -<br>nth After Time Perio        | \$ 795.00<br>od Set |                                       |                            |           | •        | Fourt<br>onth After Tir | h - \$ 1590.00<br>ne Period Set |                                   |        |               |                   |  |  |
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[XX] The Commissioner is hereby authorized and requested to charge any additional fees which may be required in connection with this application or credit any

overpayment to Deposit Account No. 02-4035. This authorization and request is not limited to payment of all fees associated with this communication, including any Extension of Time fee, not covered by check or specific authorization, but is also intended to include all fees for the presentation of extra claims under 37 CFR §1.16 and all patent processing fees under 37 CFR §1.17 throughout the prosecution of the case. This blanket authorization does not include patent issue fees

BROWDY AND NEIMARK, P.L.L.C.

Attorneys for Applicant(s)

Facsimile: Telephone: (202) 737-3528 (202) 628-5197

under 37 CFR §1.18.

[ ] Less fees (\$\_\_\_\_\_) already paid for \_\_\_ month(s) extension of time on

[ ] Credit Card Payment Form, PTO-2038, is attached, authorizing payment in the amount of \$ \_\_\_\_\_.

[ ] Please charge my Deposit Account No. 02-4035 in the amount of \$\_\_\_

A check in the amount of \$\_\_\_\_\_ is attached (check no. ).

Registration No. 25,884



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISH=4

In re Application of:

) Conf. No.: 9137
)

Falk FISH

) Art Unit: 1645
)

Appln. No.: 09/763,415

Date Filed: May 16, 2001

For: METHOD AND KIT FOR THE DETERMINATION OF ANALYSIS...

## REPLY: AMENDMENT AND REMARKS

Customer Window, Mail Stop AF
Honorable Commissioner for Patents
U.S. Patent and Trademark Office
2011 South Clark Place
Crystal Plaza Two, Lobby, Room 1B03
Arlington, Virginia 22202

## Sir:

Replying to the Office Action mailed September 29, 2004, please amend as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.